

# 1 John 1:7

Authorized King James Version (KJV)

But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

## Analysis

**But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.** This verse presents the positive counterpart to verse 6's warning. Walking in light is not sinless perfection but living in transparency, truth, and submission to God's revealed will. The phrase "as he is in the light" (*hōs autos estin en tō phōti*) establishes God Himself as the standard and dwelling place of light. Believers walk in the same realm where God exists—not that we become God, but that we align our lives with His holy character and truth.

The result is twofold: first, "we have fellowship one with another." This includes both fellowship with God and with fellow believers—both vertical and horizontal reconciliation. Walking in light creates authentic community because pretense, hypocrisy, and hidden sin are incompatible with light. Second, "the blood of Jesus Christ his Son cleanseth us from all sin." The present tense "cleanseth" (*katharizei*) indicates continuous action—ongoing purification, not a one-time event. This is not sinless perfection but continual cleansing for those who walk in light.

"The blood of Jesus Christ" points to His substitutionary atonement. Christ's blood doesn't merely cover sin but actively cleanses it. The phrase "from all sin" (*apo pasēs hamartias*) is comprehensive—every sin, known and unknown, conscious and unconscious. Walking in light means living under the constant application of Christ's cleansing blood through ongoing confession and faith. This verse

demolishes both perfectionism (we need ongoing cleansing) and antinomianism (we must walk in light, not darkness).

## Historical Context

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The blood sacrifice system was central to Old Testament worship. Leviticus 17:11 declares, "The life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls." The Day of Atonement (Yom Kippur) involved blood sacrifice for national sin. John's Jewish readers would understand blood as the price of redemption and the means of cleansing from ceremonial and moral defilement.

Hebrews 9:22 states, "Without shedding of blood is no remission." Christ's blood fulfills and supersedes the Old Testament system—not repeated animal sacrifices but one perfect sacrifice. The Gnostic teachers likely rejected or minimized Christ's physical death and blood atonement, preferring spiritual enlightenment. John insists that cleansing from sin comes through Christ's historical, bloody death, not mystical knowledge.

The continuous cleansing was crucial for believers who struggled with post-conversion sin. The early church affirmed that justification (legal declaration of righteousness) occurs at conversion, but sanctification (progressive transformation) continues until glorification. Christ's blood provides both.

## Related Passages

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**Psalm 19:1** — Heavens declare God's glory

**Colossians 1:16** — All things created through Christ

## Study Questions

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1. How does walking in the light differ from claiming we have no sin (verse 8)?
2. What does it mean practically to live in transparency before God and others?

3. How does ongoing cleansing by Christ's blood provide both humility and assurance?

## Interlinear Text

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ἐὰν	δὲ	ἐν	τῷ	φωτί,	περιπατῶμεν	ὡς	αὐτοῦ	ἐστιν
if	But	in	G3588	the light	we walk	as	he	is
G1437	G1161	G1722		G5457	G4043	G5613	G846	G2076

  

ἐν	τῷ	φωτί,	κοινωνίαν	ἔχομεν	μετ'	ἀλλήλων
in	G3588	the light	fellowship	we have	one with another	G240
G1722		G5457	G2842	G2192	G3326	

  

καὶ	τὸ	αἷμα	Ἰησοῦ	Χριστοῦ	τοῦ	νίοῦ	αὐτοῦ
and	G3588	the blood	of Jesus	Christ	G3588	Son	he
G2532		G129	G2424	G5547		G5207	G846

  

καθαρίζει	ἡμᾶς	ἀπὸ	πάσης	ἀμαρτίας
cleanseth	us	from	all	sin
G2511	G2248	G575	G3956	G266

## Additional Cross-References

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**Ephesians 5:8** (Light): For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

**Revelation 1:5** (Sin): And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

**Romans 13:12** (Light): The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

**Ephesians 1:7** (Sin): In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

**Hebrews 9:14** (Blood): How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

**Revelation 7:14** (Blood): And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

**1 Corinthians 6:11** (References Jesus): And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

**1 John 1:5** (Light): This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

**John 12:35** (Light): Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

**1 Peter 1:19** (Blood): But with the precious blood of Christ, as of a lamb without blemish and without spot:

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